

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4131(A38294)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-4131 APPLICATION/CLAIM NO.: A38294 CERT. NO.: 10885

OWNERSHIP\*\*\*\*\*

NAME: James E. and Karen K. Moore
ADDR: 10739 North 6000 West
Highland UT 84003
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/13/1967|PRIORITY: 07/13/1967|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/06/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 55-2 ]|MAP: [\* ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.009 cfs
SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 199 ft E 120 ft from NW cor, Sec 07, T 5S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 160 to ft. YEAR DRILLED: 1974 WELL LOG? Yes WELL ID#: 13169

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 401060.
55-4131 (CERT)

Table with 18 columns: Section, NW, NE, SW, SE, Totals. Row 1: Sec 07 T 5S R 1E SLBM \* 0.2500. Row 2: GROUP ACREAGE TOTAL: 0.2500.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

SUPPLEMENTAL GROUP NO. 405011.
55-4131 (CERT)

Table with 3 columns: STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs, Group Total: 2.0000, PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

MAP NUMBER: Sec. 7, T5S, R1E, SLBM
\*\*\*\*\*END OF DATA\*\*\*\*\*